



The Structure of Hindu Society

By Nirmal Kumar Bose; Translated from the Bengali with an Introduction and Notes By Andre Beteille

Orient Longman, New Delhi, India, 1994. Paperback. Book Condition: New. First Edition. Printed Pages: 210. Size: 14 x 22 Cm.



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In the social sciences, social structure is the patterned social arrangements in society that are both emergent from and determinant of the actions of the individuals. On the macro scale, social structure is the system of socioeconomic stratification (most notably the class structure), social institutions, or other patterned relations between large social groups. On the meso scale, it is the structure of social network ties between individuals or organizations. On the micro scale, it can be the way India is a country with diverse cultures. Customs and traditions vary from region to region. Yet, of course, some commonality does exist in the social structure, which is a unifying force. Let us try to understand the various social formations that provide the unifying force as well as distinct characteristics to the Indian society. The social structure is based on the varna and jati systems. Varna system categories society into four sections based on personality characteristics and activities. Social demographers believe that social processes and structures regulate demographic processes; like sociologists, they seek to trace the social reasons that account for population trends. The Demographic Structure of the Indian Society. On the other hand, some societies experience very high growth rates, particularly when they are going through the demographic transition described on the previous page. The fertility rate refers to the number of live births per 1000 women in the child-bearing age group, usually taken to be 15 to 49 years.