

# The Gospel According To Matthew: A Commentary

**Francis Wright Beare**

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The Gospel According to Matthew (Italian: *Il vangelo secondo Matteo*) is a 1964 Italian biographical drama film directed by Pier Paolo Pasolini. It is a cinematic rendition of the story of Jesus Christ according to the Gospel of Saint Matthew, from the Nativity through the Resurrection. In 2015, the Vatican City newspaper *L'Osservatore Romano* called it the best film on Christ ever made. In the Christian Church the Gospel of Matthew has been considered the most important portrait of Jesus' life and message. Containing Jesus' Sermon on the Mount and a uniquely rich collection of parables, among many other things, Matthew has made a major contribution to the church throughout the centuries, and it still has much to say to the church today. This superb commentary in the Pillar series explores the meaning and relevance of Matthew in an eminently straightforward fashion. Leon Morris writes for readers who use commentaries to discover further what the Bible means. Througho

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Commentary on the Gospel According to Matthew. 312 Pages Â· 2007 Â· 4.85 MB Â· 359 Downloads Â· English. by A. T. Robertson.Â

Buy paper book Convert (EPUB, MOBI) Sent to Email Sent to Kindle Report. âœ Learn to light a candle in the darkest moments of someoneâ€™s life. Be the light that helps others see; it is what gives life its deepest significance. â€ â€• Roy T. Bennett. Indeed Matthew's Gospel surpasses those of the other synoptic writers neither in vividness of presentation nor in detail, as we would expect in an eyewitness report, yet neither Mark nor Luke had been among those who had followed Jesus from the beginning of His public ministry. J. C. Fenton argues (The Gospel of Saint Matthew, p. 12)Â Francis Write Beare notes (The Gospel according to Matthew, p. 7): But the dependence of the book upon documentary sources is so great as to forbid us to look upon it as the work of any immediate disciple of Jesus. Apart from that, there are clear indications that it is a product of the second or third Christian generation. The traditional name of Matthew is retained in modern discussion only for convenience. The author is an anonymous Jewish-Christian. He offers a comprehensive commentary that is both compact and clear. In addition to discussions of canonicity, authorship, and historicity, this verse-by-verse commentary also outlines the characteristics and purpose of the book, as well as its theology and Christology.Â

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