

# Cultural Change And Biblical Faith: The Future Of The Church Biblical And Missiological Essays For The New Century

by John William Drane

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The Future of Church Planting in North America looks to Jesus as the model for life and ministry as he said, "As the Father has sent me, even so I am sending you". In exploring this passage, the author asks, what does this passage mean in church-planting terms? How do we apply the concept of being "sent" within contemporary North America? This region of the world, much like the Middle East in the early first century, is populated by a mosaic of people from all nations, tribes, and language groups. Dr. Emetuche argues that church planting by the majority of the North American churches has been The future of missions in post-Soviet countries is tied to the formation of an array of appropriate, indigenous. Clearly, the realization of new missionary tasks is left to the new generation of Christian leaders. It seems strange that the evangelical churches and missions of the former USSR never formulated their own missiological paradigm. Generally this is explained by the fact that in twenty years of religious freedom they have not had time to prepare theologians and missiologists capable not only of gaining practical ministry experience, but also of putting it into the perspective of original concepts. Some of their language was biblical and traditional, which they recast for new circumstances. Other images were creatively drawn from everyday realities in their cultural world.

The Future of the Church - Biblical and Missiological Essays for the New Century. John Drane. Religious Studies. Research output: Book/Report & Book. Abstract. An examination of the future of the Church in the light of cultural change. AB - An examination of the future of the Church in the light of cultural change. John Drane takes diverse issues such as the death of Princess Diana, environmentalism, film and the New Age movement to present ways in which the Church should respond in order to become an effective and culturally relevant witness. Biblical literature, four bodies of written works: the Old Testament writings according to the Hebrew canon; intertestamental works, including the Old Testament Apocrypha; the New Testament writings; and the New Testament Apocrypha. The Old Testament is a collection of writings that was first. The Old Testament and the New Testament "a body of writings that chronicle the origin and early dissemination of Christianity" constitute the Bible of the Christians. For the cultural and historical contexts in which this literature developed, see Judaism and Christianity.